



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 163-35

SEP 30 2003

C# M#

CLINE et al

Group Art Unit: 1652

Serial No. 09/913,955

Examiner: Ramirez, D.M.

Filed: August 21, 2001

Date: September 30, 2003

Title: COMPOSITION, METHODS AND REAGENTS FOR THE SYNTHESIS OF A SOLUBLE FORM OF HUMAN PHEX

1652/4
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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

Fees are attached as calculated below:

Total effective claims after amendment **36** minus highest number
previously paid for **40** (at least 20) = **0** x \$ **18.00** \$ **0.00**

Independent claims after amendment **1** minus highest number
previously paid for **3** (at least 3) = **0** x \$ **84.00** \$ **0.00**

If proper multiple dependent claims now added for first time, add \$280.00 (ignore improper) \$ **0.00**

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$410.00/2 months; \$930.00/3 months) \$ **110.00**

Terminal disclaimer enclosed, add \$ 110.00 \$ **0.00**

☐ First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$750.00) \$ **0.00**

☐ Please enter the previously unentered , filed

☐ Submission attached

Subtotal \$ 110.00

If "small entity," then enter half (1/2) of subtotal and subtract -\$ **0.00**

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee (\$180.00) \$ **0.00**

Assignment Recording Fee (\$40.00) \$ **0.00**

Other: **0.00**

TOTAL FEE ENCLOSED \$ 110.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.
By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: _____

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Atty. Ref.: 163-35; Confirmation No. 5955

Appl. No. 09/913,955

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For: COMPOSITION, METHODS AND REAGENTS FOR THE SYNTHESIS OF A
SOLUBLE FORM OF HUMAN PHEX

* * * * *

September 30, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT

In response to the Official Action mailed on June 18, 2003, in connection with the
above-identified patent application, please consider the following amendments and
remarks.